

# FAITH LUTHERAN CHURCH

La Crosse, Wisconsin  
The Lutheran Church – Missouri Synod

First Sunday in Lent  
February 21<sup>st</sup>, 2021



***Our purpose:*** Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

***As We Gather...*** God is never the source of temptation. James makes this clear in his epistle. When we face trials, temptations, and tests, it's not the Lord trying to make us fall into sin. It is our sinful desires that lead us astray. We do it to ourselves. Sin, when left unchecked, leads to death, that's why we pray, "Lead us not into temptation." Not that God sends the temptation, not that there are unforgivable sins, but that every time we give into temptation, we open the door to Satan to make us numb to knowing our need for forgiveness. Luckily for us, we know that Christ has overcome temptation and has been steadfast in trials, so that we can always run to Him for refuge from the temptations of the world, the devil, and our sinful flesh.

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## 707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
Let sin have no do - min - ion, Lord, But keep my con - science clear.  
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
Nor let my head or heart or hands Of - fend a - gainst my God.

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### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

*LSB 203*

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Prayer for Forgiveness

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

## Introit

*Psalm 91:9–13; antiphon: vv. 15–16*

- P** When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him my salvation.
- C** Because you have made the Lord your dwelling place— the Most High, who is my refuge—
- P** no evil shall be allowed to befall you, no plague come near your tent.
- C** For he will command his angels concerning you to guard you in all your ways.
- P** On their hands they will bear you up, lest you strike your foot against a stone.
- C** You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.
- P** When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him my salvation.

## Kyrie

*LSB 204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Old Testament Reading

*Genesis 22:1–18*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.”  
<sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”<sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.<sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar.<sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.”<sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.<sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?”<sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.<sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son.<sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.”<sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.”<sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son.<sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven<sup>16</sup>and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son,<sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies,<sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*James 1:12–18*

<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.<sup>13</sup>Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one.<sup>14</sup>But each person is tempted when he is lured and enticed by his own desire.<sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*Mark 1:9–15*

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” <sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. <sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Luther's Small Catechism

- P** The Sacrament of the Altar
- P** How can bodily eating and drinking do such great things?
- C** Certainly not just eating and drinking do these things, but the words written here: "Given and shed for you for the forgiveness of sins." These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: "forgiveness of sins."

# 656 A Mighty Fortress Is Our God

sts. 1-2

1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,

A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;

He helps us free from ev - 'ry need  
 But for us fights the val - iant One,

That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.

The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus

dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds

is the not field his e - qual.  
 the for - ev - er.

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## Sermon

# Prayer of the Church

## 656 A Mighty Fortress Is Our God

sts. 3-4

3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main

All ea - ger to de - vour us,  
Nor an - y thanks have for it;

We trem - ble not, we fear no ill;  
He's by our side up - on the plain

They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.

This world's prince may still Scowl fierce  
And take they our life, Goods, fame,

as he will, He can harm us none.  
child, and wife, Though these all be gone,

He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -

tle word can fell him.  
dom ours re - main eth.

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## Preface

LSB 208

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### Communion at Faith

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that in Communion we receive not only the bread and wine, but Christ's very body and blood to eat and drink for the forgiveness of sins. Our Lord invites all those who trust His words, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us.

Holy Communion is a confession of the faith which is confessed at this altar. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed (confirmed), in doubt, or who holds a confession differing from this congregation and the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor.

For those who prefer not to drink wine, there is one cup of white grape juice (which contains one drop of wine) in the inner ring of the cup tray.

## Distribution

## Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.
- C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

*LSB 212*

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## Acknowledgments

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## 809 Great Is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



*Refrain*  
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

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### Verse to Ponder

1 Corinthians 16:14

<sup>14</sup>Let all that you do be done in love.

Title: Steadfast Under Trial

Text: James 1:12–18

BLESSED IS THE MAN WHO \_\_\_\_\_ STEADFAST UNDER TRIAL.

The opposite of temptation: "Complete \_\_\_\_\_ to God's will even in incomprehensible suffering constitutes the essence of the obedience demanded."<sup>1</sup>

I. Cursed is the man who \_\_\_\_\_ in temptation.

The four D's of temptation: D \_\_\_\_\_

D \_\_\_\_\_

D \_\_\_\_\_

D \_\_\_\_\_

II. Blessed is the Man who \_\_\_\_\_ steadfast under trial.

That man is \_\_\_\_\_.

III. Blessed is the brother who \_\_\_\_\_ us steadfast under trial.

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<sup>1</sup> Heinrich Seesemann, "Temptation" *Theological Dictionary of the New Testament*, ed. Gerhard Friedrich, trans. Geoffrey W. Bromiley, (Grand Rapids, MI: William B. Eerdmans, 1968), 6:25.