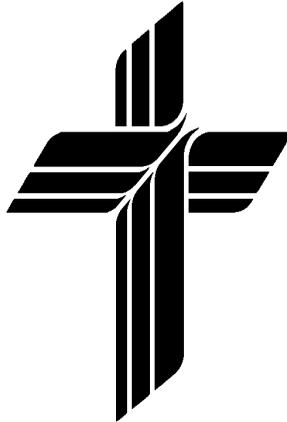


# FAITH LUTHERAN CHURCH

La Crosse, Wisconsin  
The Lutheran Church – Missouri Synod

Third Sunday After the Epiphany  
January 24<sup>th</sup>, 2021



***Our purpose:*** Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

***As We Gather...*** Jonah is a reluctant prophet. In fact, the book of Jonah, the least willing and seemingly least faithful individual in the whole book is Jonah! He runs away from God. God sends a storm and the sailors are terrified and pray to God, Jonah is finally released from the whale, then he gets upset once the people of Nineveh repent. However, this can be hope for us. We're often reluctant. We're often hesitant to share our faith. We're often upset when people come to faith who we might not consider sufficiently "Christian." God works with all our faults and is still able to use us for His work. Praise be to God!

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## 839 O Christ, Our True and Only Light

sts. 1–3



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.

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### Introit

### Epiphany 3B Psalm 113:1–2, 4, 7–8; antiphon: v. 3

- P** From the rising of the sun to its setting, the name of the Lord is to be praised!
- C** Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!
- P** Blessed be the name of the Lord from this time forth and forevermore!
- C** The Lord is high above all nations, and his glory above the heavens!
- P** He raises the poor from the dust and lifts the needy from the ash heap,
- C** to make them sit with princes, with the princes of his people.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.
- P** From the rising of the sun to its setting, the name of the Lord is to be praised!

### Opening Versicles

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.

- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

### 839 O Christ, Our True and Only Light

sts. 4–5

4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with

wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to

walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

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### Old Testament Reading

*Jonah 3*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. <sup>6</sup>The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup>And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, <sup>8</sup>but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. <sup>9</sup>Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.” <sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

## Epistle Reading

*1 Corinthians 7:29–35*

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. <sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Gospel Reading

*Mark 1:14–20*

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Responsory

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

## Luther's Small Catechism

**P** Confession

**P** What is the Office of the Keys?

**C** **The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.**

## The Ten Commandments

**C** **You shall have no other gods.**

**You shall not misuse the name of the Lord your God.**

**Remember the Sabbath day by keeping it holy.**

**Honor your father and your mother.**

**You shall not murder.**

**You shall not commit adultery.**

**You shall not steal.**

**You shall not give false testimony against your neighbor.**

**You shall not covet your neighbor's house.**

**You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**

## Apostles' Creed

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

and the life † everlasting. Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## 682 God of the Prophets, Bless the Prophets' Sons

sts. 1-3



1 God of the proph - ets, bless the proph - ets' sons;  
2 A - noint them proph - ets, men who are in - tent  
3 A - noint them priests, strong in - ter - ces - sors they,



E - li - jah's man - tle o'er E - li - sha cast.  
To be Your wit - ness - es in word and deed,  
For par - don and for love and hope and peace,



Each age its sol - emn task may claim but once;  
Their hearts a - flame, their lips made el - o - quent,  
That, through their plead - ing, guilt - y sin - ners may



Make each one no - bler, strong - er than the last.  
Their eyes a - wake to ev - 'ry hu - man need.  
Find Je - sus' mer - cy and from sin re - lease.

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## Sermon

### Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

*[Various petitions are offered, when the Pastor says, "Lord in your mercy" The congregation replies "Hear our Prayer."]*

**P** ... who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect of the Day

**L** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Collect for the Word

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Morning Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

## 941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death-less voic - es raise.  
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:  
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
Then by Your res - ur - rec - tion You won for us re - priev - e—  
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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## Blessing

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.
- C** **Amen.**

## 682 God of the Prophets, Bless the Prophets' Sons

sts. 4–5

4 A - noint them kings, yes, king - ly kings, O Lord.  
5 Make them a - pos - tles, her - alds of Your cross;

A - noint them with the Spir - it of Your Son.  
Forth let them go to tell the world of grace.

Theirs not a jew - eled crown, a blood - stained sword;  
In - spired by You, may they count all but loss

Theirs, by sweet love, for Christ a king - dom won.  
And stand at last with joy be - fore Your face.

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## Verse to Ponder

*Psalm 126:3*

<sup>3</sup>The LORD has done great things for us; we are glad.

## Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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## **Title: The Book of Jonah**

### **Text: Jonah 3:1–10**

What does the book of Jonah teach us?

- We think the book is about how bad \_\_\_\_\_ is.

\_\_\_\_\_ was the capitol of Israel's enemy, Assyria.

- We realize the book is about how bad \_\_\_\_\_ is!

Repentance begins at \_\_\_\_\_.

- The book is about the Lord who loves both and wants all to \_\_\_\_\_.

Instead of showing sinful humanity contempt, Jesus shows \_\_\_\_\_ with us.

THE STORY OF JONAH TEACHES US GOD'S MERCY IS FOR EVERYONE—EVEN

\_\_\_\_\_!