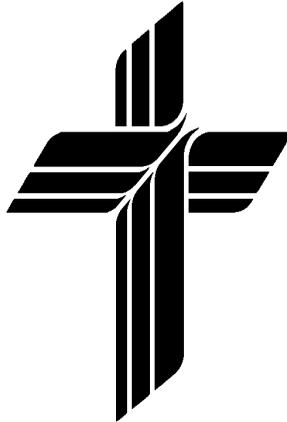


# FAITH LUTHERAN CHURCH

La Crosse, Wisconsin  
The Lutheran Church – Missouri Synod

Second Sunday in Advent  
December 6<sup>th</sup>, 2020



***Our purpose:*** Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

***As We Gather...*** The Lord is coming! That is our Advent promise. When the Lord comes, He will bring comfort to his people. This is the Church's comfort that we await Christ's second coming, but Isaiah's prophecy also foretells of John the Baptist, who is the last great prophet who announces the imminent arrival of the Lord God. The Lord God went to Earth not in mighty armor or full battle regalia, but rather in a lowly manger. Jesus Christ our Savior shepherds us and gently leads us just as the prophet Isaiah foretells.

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# Baptism (10:30 a.m. only)

## 344 On Jordan's Bank the Baptist's Cry

sts. 1–2



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.

Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 80:1, 8a, 9b, 7; antiphon: v. 3*

- P** Restore us, O God; let your face shine, that we may be saved!
- C** Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth.
- P** You brought a vine out of Egypt; it took deep root and filled the land.
- C** Restore us, O God of hosts; let your face shine, that we may be saved!
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.
- P** Restore us, O God; let your face shine, that we may be saved!

### Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Isaiah 40:1–11*

<sup>1</sup>Comfort, comfort my people, says your God. <sup>2</sup>Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. <sup>3</sup>A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. <sup>4</sup>Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. <sup>5</sup>And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." <sup>6</sup>A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. <sup>7</sup>The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. <sup>8</sup>The grass withers, the flower fades, but the word of our God will stand forever. <sup>9</sup>Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" <sup>10</sup>Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. <sup>11</sup>He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

*2 Peter 3:8–14*

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. <sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. <sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 156



## Holy Gospel

Mark 1:1–8

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God. <sup>2</sup>As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, <sup>3</sup>the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” <sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Luther’s Small Catechism

**P** The Conclusion

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** What does this mean?

**C** This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”

## 347 Comfort, Comfort Ye My People

## 347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
2 Yea, her sins our God will par - don, Blot - ting out each



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
dark mis - deed; All that well de - served His an - ger He no



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
more will see or heed. She hath suf - fered man - y a day,



Of the peace that waits for them; Tell her that her  
Now her griefs have passed a - way; God will change her



sins I cov - er And her war - fare now is o - ver."  
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.

Tune and text: Public domain

## Sermon

### Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,**

by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

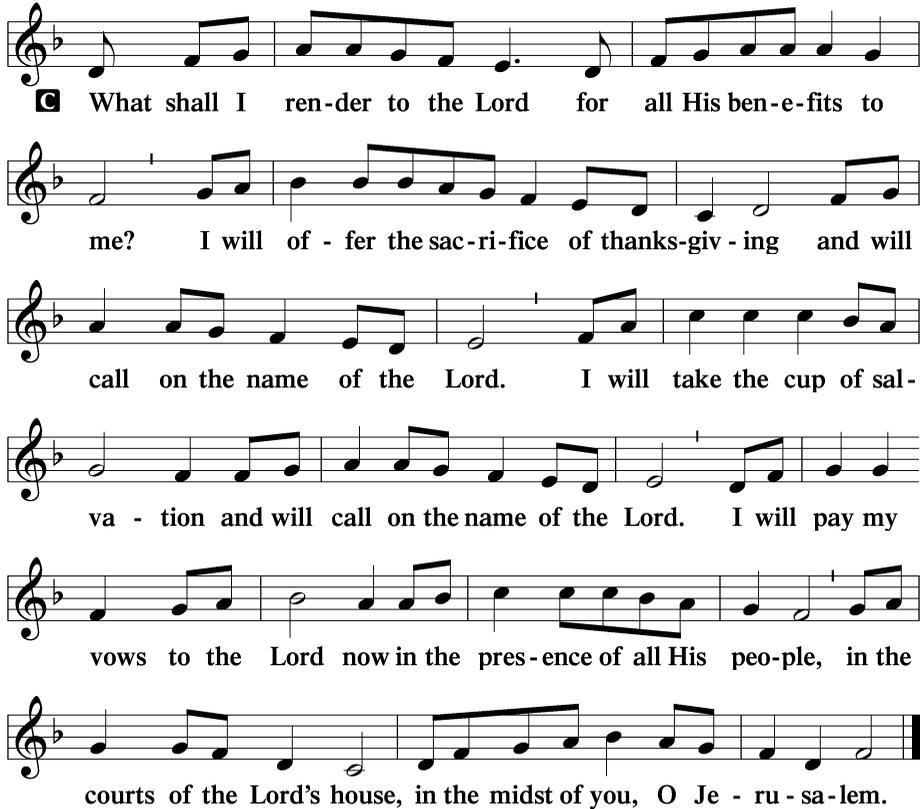
*[Various petitions are offered, when the Pastor says, "Lord in your mercy" The congregation replies "Hear our Prayer."]*

**P** ... who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Preface

LSB 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## Proper Preface (Full)

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** **Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord’s Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Pax Domini

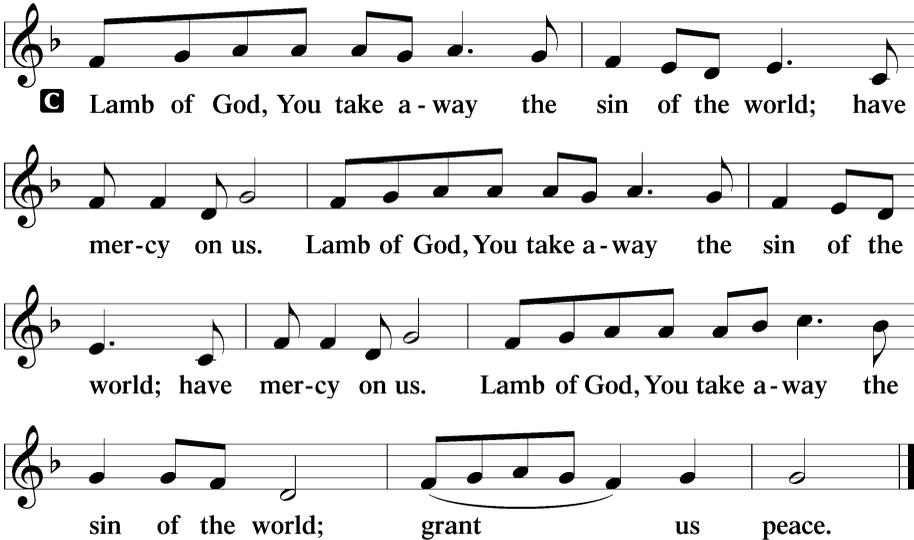
*LSB 163*

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

LSB 163



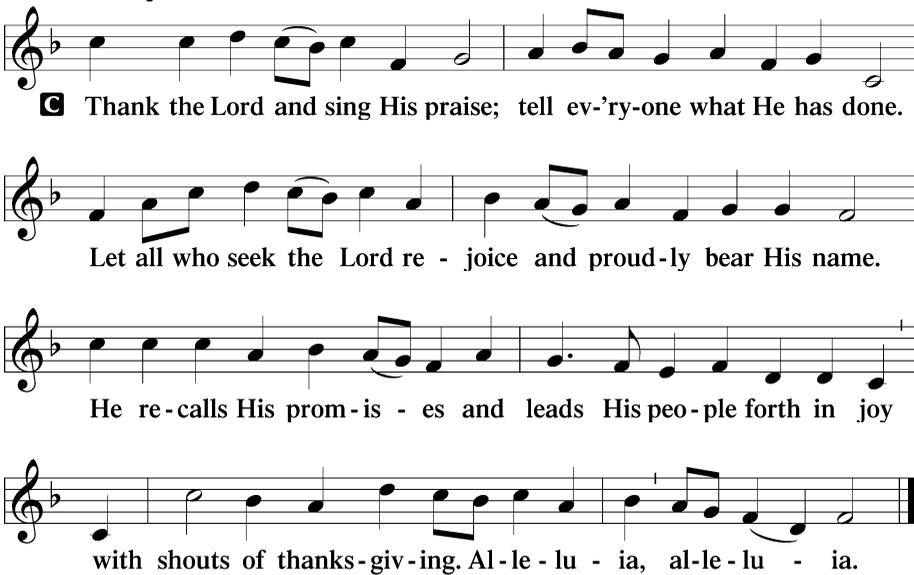
**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

## The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.
- C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  give you peace.

**C** Amen.

## 515 Rejoice, Rejoice, Believers

sts. 1, 4



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.  
With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
The day of earth's re - demp - tion That sets Your peo - ple free!

Text and tune: Public domain

## Verse to Ponder

Acts 16:31

<sup>31</sup>And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

## Acknowledgments

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## Communion at Faith

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that in Communion we receive not only the bread and wine, but Christ's very body and blood to eat and drink for the forgiveness of sins. Our Lord invites all those who trust His words, repent of sin, and set aside any refusal to forgive and love as He forgives and loves us.

Holy Communion is a confession of the faith which is confessed at this altar. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed (confirmed), in doubt, or who holds a confession differing from this congregation and the Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the Pastor.

For those who prefer not to drink wine, there is one cup of white grape juice (which contains one drop of wine) in the inner ring of the cup tray. Please register your communion on the Record of Fellowship booklets at the end of the pews. Thank you!

Text: Isaiah 40:1-11  
Title: what is This King Like?

This King is...

1. \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ (10 letters, verses 1-2)
2. \_ \_ \_ \_ \_ \_ \_ \_ ( 6 letters, verses 6-8)
3. \_ \_ \_ \_ \_ ( 4 letters, verses 3-5)
4. \_ \_ \_ \_ \_ \_ \_ \_ (6 letters, verses 9-10)
5. \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ (8 letters, verses 9,11)

The first letters of each word spell:

\_ \_ \_ \_ \_



THIS ADVENT, THE KING \_ \_ \_ \_ \_ HIS PEOPLE.