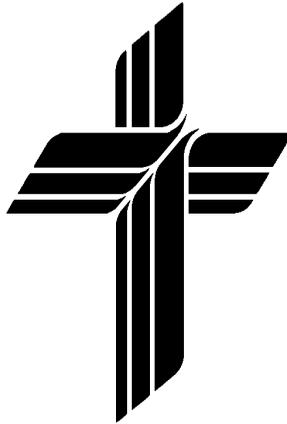


FAITH LUTHERAN CHURCH

La Crosse, Wisconsin
The Lutheran Church – Missouri Synod

Seventh Sunday After Pentecost
July 19th, 2020



Our purpose: Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

As We Gather... Why does the wheat live amongst the weeds? Why not just pluck out the weeds lest the wheat be overgrown by weeds? Because the wheat is precious! So too, as we consider our own lives, we are the wheat who live among the weeds of sin and unbelief. God is waiting to remove the weeds because He "...is patient toward you, not wishing that any should perish, but that all should reach repentance" 2 Peter 3:9. He wants not a single wheat plant to be damaged in the harvest. Thus, we endure trials and tribulations know that God knows what is best for us, and He shows His love for us through His son Jesus.

Pastor Jacob Eichers
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652 Father, We Thank Thee



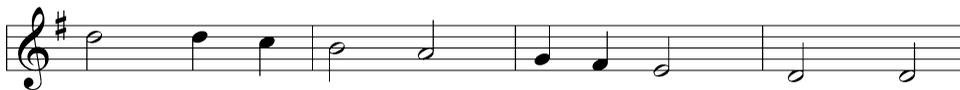
1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

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Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Introit

Proper 11A Psalm 86:11–15; antiphon: v. 6

- P** Give ear, O Lord, to my prayer; listen to my plea for grace.
- C** **Teach me your way, O Lord, that I may walk in your truth; unite my heart to fear your name.**
- P** I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.
- C** **For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.**
- P** O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set you before them.
- C** **But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.**
- P** Give ear, O Lord, to my prayer; listen to my plea for grace.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves in G major (one sharp) and 4/4 time. The first staff begins with a square box containing a 'C' time signature. The melody is simple, using quarter and half notes.

Gloria in Excelsis

LSB 187

Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

The musical notation consists of nine staves in G major (one sharp) and 4/4 time. It begins with a square box containing a 'C' time signature. The melody is simple, using quarter, half, and whole notes, with some rests.

Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glory be to Thee, O Lord.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . . ³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of

the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Luther’s Small Catechism

P The Eighth Commandment

C You shall not give false testimony against your neighbor.

P What does this mean?

C We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

892 Come, Ye Thankful People, Come

sts. 1, 4



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
 4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;
 Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



God, our mak-er, doth pro-vide For our wants to be sup-plied.
 There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
 Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Tune and text: Public domain

Sermon

Votum

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Prayer of the Church

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Preface

LSB 194

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

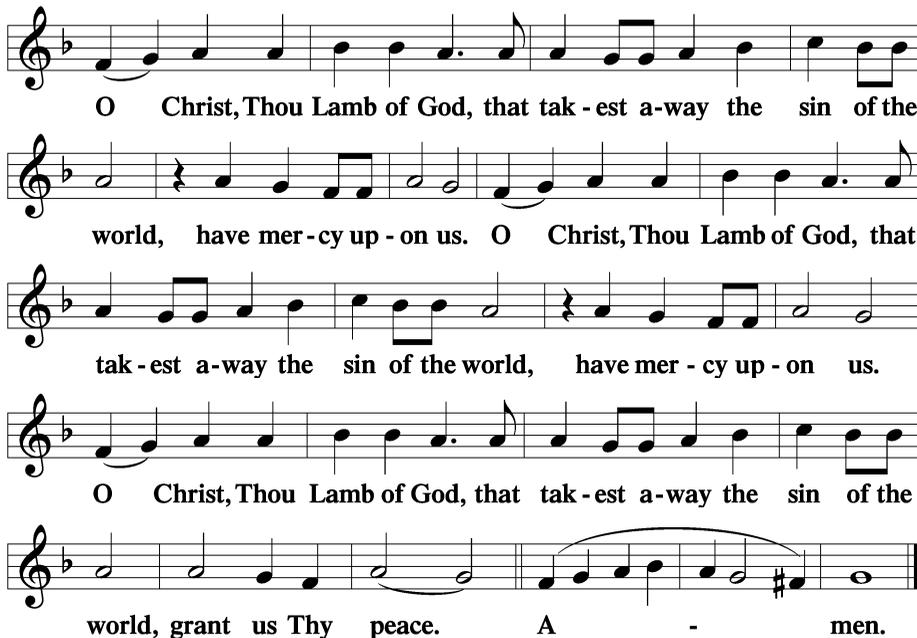
LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

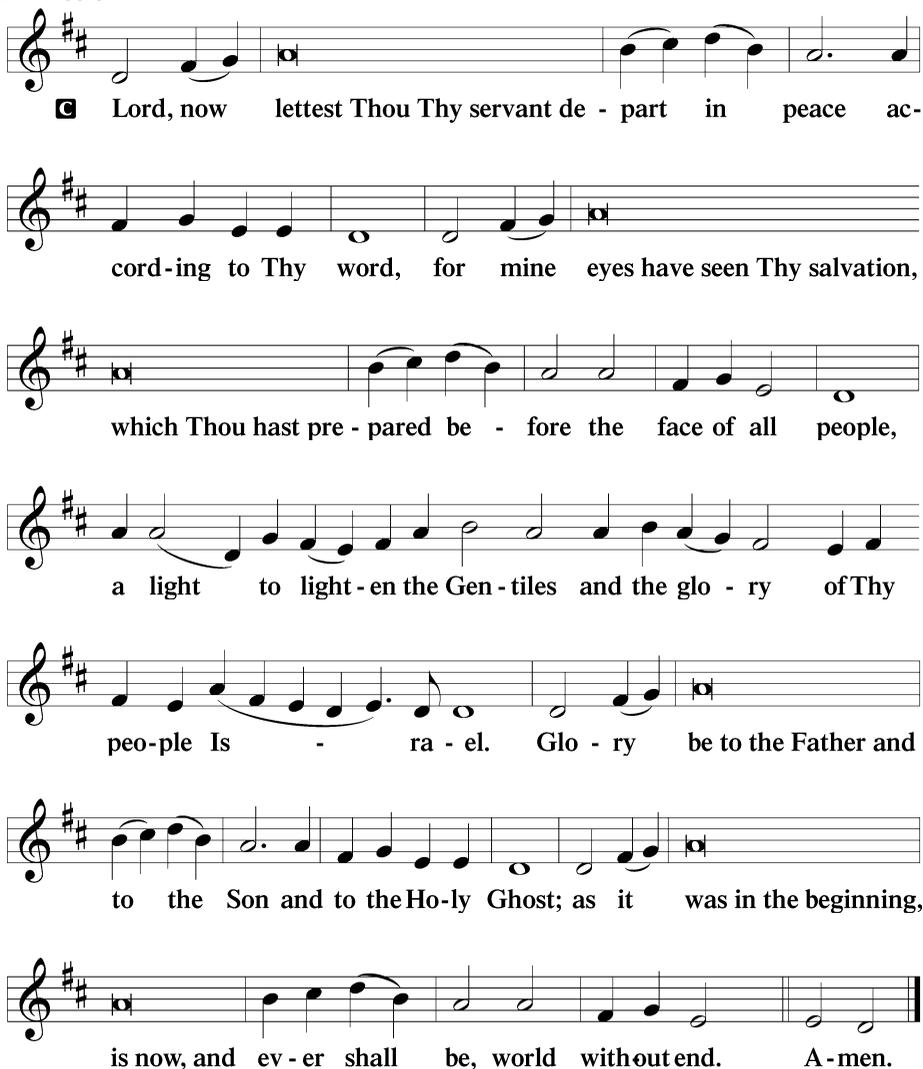
The Dismissal

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

Amen.

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation

LSB 201

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C Amen, amen, amen.

827 Hark, the Voice of Jesus Calling

sts. 1, 4



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?"
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1) and tune: Public domain

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Verse to Ponder

2 Peter 1:10

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

Acknowledgments

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ANNOUNCEMENTS

VISITORS: Welcome to Faith Lutheran Church. We're glad to have you join us today and hope you find your worship here to be fulfilling and joyful! Please fill out the Record of Fellowship in the pew books, sign our Guest Book in the Narthex, and be sure to speak with an usher for a Welcome packet. We hope to see you again soon!

PLEASE NOTE... *Faith Lutheran Church is pleased to be able to offer a loop hearing assistance system. To access this system, simply activate the T-coil setting on your hearing aid. If you don't have a hearing aid or your hearing aid lacks a T-coil switch, we have headsets available which will provide sound amplification throughout the worship service. Please see an usher if you have any questions.*

FLOWERS ON THE ALTAR are given to the Honor and Glory of God by Linda Hughes celebrating her Granddaughter Harlan's birthday.

LUTHERAN HOUR RADIO is broadcast on WKTY 580 AM Sundays at 7:30 AM. The message on **Sunday July 26th** is "**Reflective Mercy**" by Rev. Dr. Michael Ziegler. How do you react to the brokenness all around you? God gives His people the reflex to reflect His mercy in the world.

LUTHERANS FOR LIFE July 19th "Lifting each other up, as we share our faith in Christ Who came to make all things new, is the only hope we have. Let us not waste this life God has given us, but let us move forward in faith, together, knowing that ultimately the gates of hell will not prevail against those who love God." *Abbott Tryphon, Vashon Island, Washington – A Life Quote from Lutherans For Life* ♥
www.lutheransforlife.org

Soldiers of the Cross *Amplified*

In response to the COVID-19 global pandemic, The Lutheran Church—Missouri Synod (LCMS), Lutheran Church Extension Fund, the 35 districts of the LCMS, and other entities are providing an opportunity for concerned, caring people to help those serving full- or part-time in LCMS congregations, schools, universities, Recognized Service Organizations and other organizations who have been confronted with ministry-disrupting personal crises.

Lutheran Church Extension Fund (LCEF) provided each LCMS district with rapid response funds totaling \$1 million and is seeking to raise an additional \$1 million from LCEF investors and others.

The LCMS, through the efforts of LCMS Mission Advancement, is seeking to raise \$1.5 million to supplement an allocated \$1.5 million of donations previously given to fund this kind of mercy/humanitarian assistance work.

To date, God's people have responded to that call by providing \$200,000 in additional funds for this effort, and another \$300,000 to provide the "after care" services that will be needed by some LCMS clergy when the pandemic is over.

Through the Synod's long-standing "[Soldiers of the Cross](#)" (Soldiers) grant assistance program, which is administered by the LCMS Office of National Mission, a worker in crisis can apply for help with short-term financial needs through their [district office](#). Workers in crisis are encouraged to contact their district office for an application and guidance.

Unlike traditional Soldiers grants, lay workers who are not on the Synod's roster of professional church workers are eligible for these "amplified" Soldiers of the Cross grants.

This response initiative isn't just about taking care of pastors and rostered teachers — important as that is. Other church workers such as church and school secretaries, administrators, bookkeepers and janitors can also apply for a Soldiers of the Cross Amplified grant to get through this crisis.

Funding for Soldiers of the Cross grants (and Soldiers Amplified grants) depends entirely on generous designated gifts. (Regular Sunday morning worship offerings are not used to fund these grants.)

Dollars for the Soldiers Amplified grants can come from donations directed to LCMS World Relief and Human Care. Some LCMS districts also are appealing for donations with the aim of underwriting at least 20 percent of each Soldiers Amplified grant given to workers in crisis.

Sermon Title: Terrorizing Tares
Sermon Text: Matthew 13:24–30, 36–43

- Tares are _____ through our field!
 - The master doesn't seem to care about the _____.
 - The master doesn't want a tare to _____ out the wheat.
 - **THE LORD HAS US ENDURE EVIL SO THAT NOT ONE OF HIS _____ WOULD BE LOST.**
 - _____ look a lot like wheat.
- Our _____ God will sort it all out.

