

FAITH LUTHERAN CHURCH

La Crosse, Wisconsin
The Lutheran Church – Missouri Synod

Holy Trinity Sunday
June 7, 2020



Our purpose: Faith Lutheran Church exists to share with all, God's love through Christ and His promise of salvation!

As We Gather... The Holy Trinity is one God in three persons. We worship three individuals who are perfectly unified in essence, mission, and deed. The Trinity works to save mankind, and we see this in Peter's Pentecost speech from the book of Acts. The Son has made the sacrifice for our sins, the Father has accepted this sacrifice, and the benefits of this sacrifice are poured out to humanity through the working of the Holy Spirit. All three persons of the Trinity work to care for mankind, creating, redeeming, and sustaining us.

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Opening Hymn

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the
scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
ev - 'ry na - tion Has re - deemed us by His blood."

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Confession of Sins

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Introit

Introit

Holy Trinity A Psalm 16:8–11;

antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us.

C I have set the Lord always before me; because he is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

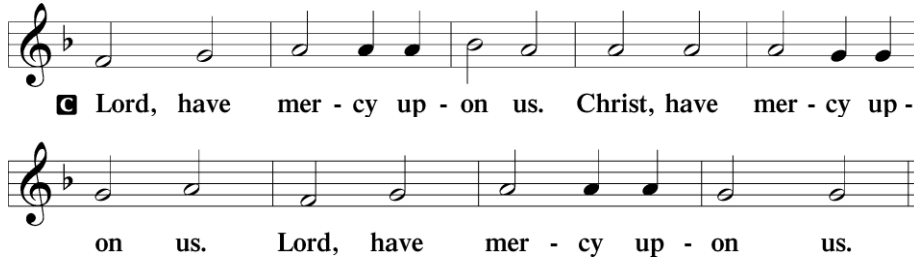
C For you will not abandon my soul to Sheol, or let your holy one see corruption.

P You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us.

Kyrie

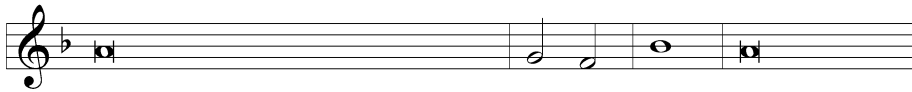


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



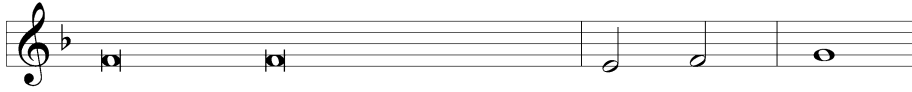
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

Holy Trinity

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1—2:4a

The Beginning of Creation

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

The Six Days of Creation

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were

under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so.

¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its

fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

The Seventh Day, God Rests

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

The Creation of Man and Woman

⁴These are the generations of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

Peter’s Sermon at Pentecost

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing

that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory be to Thee, O Lord.**

The Great Commission

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Athanasian Creed (Spoken Together) *see insert*

Luther's Small Catechism

P The Second Commandment

C You shall not misuse the name of the Lord your God.

P What does this mean?

C We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

Hymn of the Day

498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,



our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the



heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.

Text and tune: Public domain

Sermon

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Prayer of the Church

Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Preface

- P** The Lord be with you.
- C** And with thy spirit.

- P** Lift up your hearts.
- C** We lift them up unto the Lord.

- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.

Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

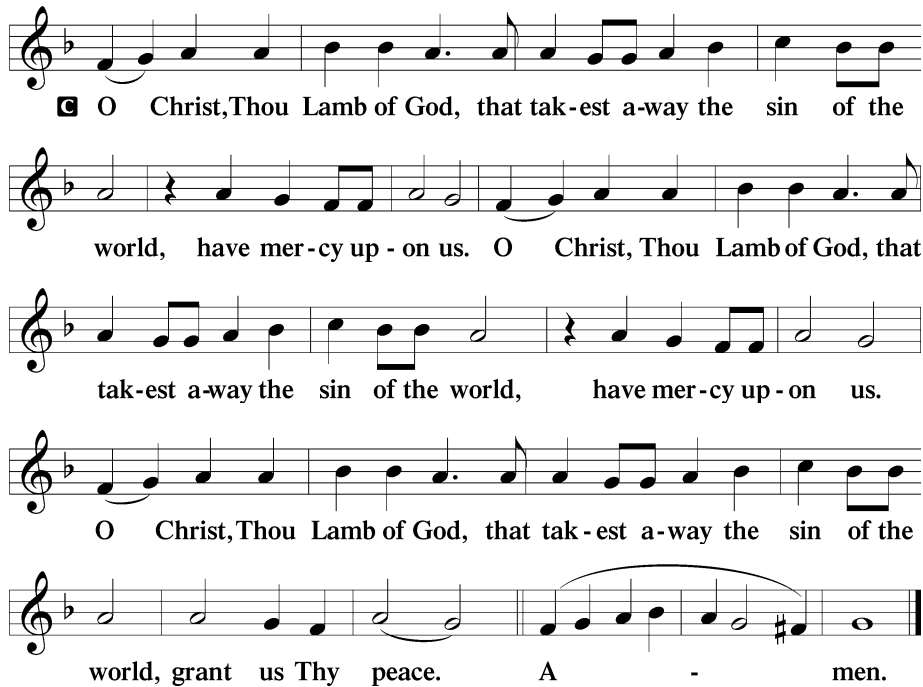
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

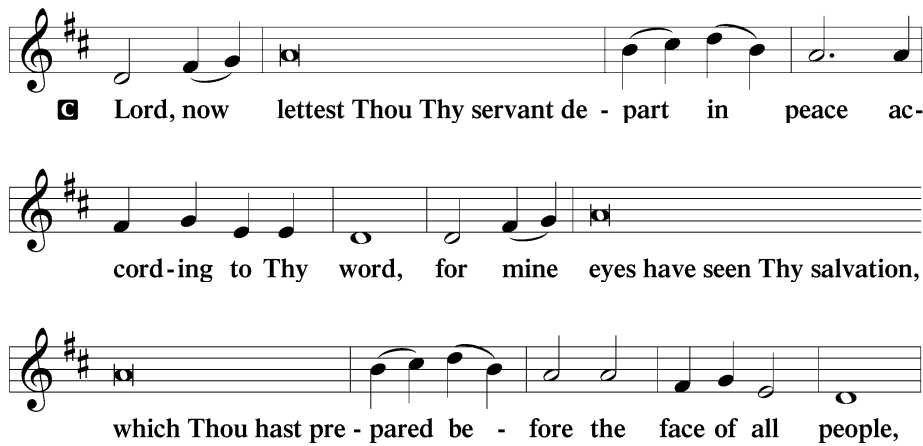
Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Distribution

Nunc Dimittis



□ Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving

- A** O give thanks unto the Lord, for He is good,
- C** and His mercy endureth forever.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation

- P** The Lord be with you.
- C** And with thy spirit.

Benedicamus

- A** Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

Closing Hymn

810 O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Tune and text: Public domain

Verse to Ponder

2 Corinthians 13:14

¹⁴The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

ANNOUNCEMENTS

VISITORS: Welcome to Faith Lutheran Church. We're glad to have you join us today and hope you find your worship here to be fulfilling and joyful! Please fill out the Record of Fellowship in the pew books, sign our Guest Book in the Narthex, and be sure to speak with an usher for a Welcome packet. We hope to see you again soon!

PLEASE NOTE... *Faith Lutheran Church is pleased to be able to offer a loop hearing assistance system. To access this system, simply activate the T-coil setting on your hearing aid. If you don't have a hearing aid or your hearing aid lacks a T-coil switch, we have headsets available which will provide sound amplification throughout the worship service. Please see an usher if you have any questions.*

FLOWERS ON THE ALTAR are given to the Honor and Glory of God by John & April Jaeger in celebration of their 22nd wedding anniversary, and birthdays for John, April, John Michael, and Alex.

LUTHERAN HOUR RADIO is broadcast on WKTY 580 AM Sundays at 7:30 AM. The message on **Sunday June 14th** is "**What You're Getting Into**" by Rev. Dr. Michael Ziegler. Many of us know what it's like to try out for a team, for a role in a play, or first chair in the band. We might have been chosen first. We might have been chosen last. We might not have been chosen at all. We might have been cut. So, how does God choose His team?

LUTHERANS FOR LIFE June 7th "There are no clues we can assemble, no plot we can reason out, to understand how our great God is the thrice holy Three in One. We can only confess as we do in the creeds: 'I believe.' The Triune God who exists apart from time acted in time and history in Christ to save us. For that mystery we will give thanks and praise to our Triune God for all eternity, joining the saints and angels in endless praise: 'Holy, holy, holy is the Lord God Almighty, who was and is and is to come!' (Revelation 4:8b)." *Dr. Carol Geisler – A Life Quote from Lutherans For Life ♥*

www.lutheransforlife.org

Text: Acts 2:14a, 22–36

Title: "I Love it When a Plan Comes Together!"

THE FATHER, SON, AND HOLY SPIRIT _____ TOGETHER TO ACHIEVE THE PLAN OF SALVATION.

I. The Father _____ the plan of salvation.

the plan of salvation is our Triune God's course of action to rescue humanity from _____.

II. The Son _____ the plan of salvation.

The Triune God's solution to _____ was to heap all of it on Jesus' back there on Mount Calvary.

III. The Holy Spirit _____ you into the plan of salvation.

In a world of bad news, the Holy Spirit puts on our mouth the _____ news.

Acknowledgments

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